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OF COUNSEL

\* Admitted only in California  
§ Admitted only in Virginia



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EXPRESS MAIL LABEL NO.: EV 661145084 US      PATENT APPLICATION  
Docket No. 16292.10.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

**Paul E. Madden**

Serial No.: 09/788,191

Filed: 2/17/2001

Conf. No.: 5340

**For: BOOTING AN OPERATING SYSTEM OR  
RUNNING OTHER PRE-BOOT CODE FROM A  
FILE STORED UNDER A DIFFERENT  
OPERATING SYSTEM**

Examiner: Mark A. Connolly

Customer No.: 52120

TRANSMITTAL FOR AMENDMENT "B"  
AND RESPONSE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_ Letter to the Official Draftsperson;

\_\_\_ Set of \_\_\_\_\_ (\_\_\_\_) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_ A duplicate set of the \_\_\_\_\_ (\_\_\_\_) sheets of drawings with the changes therein highlighted in red.

X To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

X Petition for a Two (2)-Month Extension of Time; and

X PTO 2038 Credit Card form in the amount of \$450.00 to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

\_\_\_ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

\_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 26<sup>th</sup> day of May 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 52120

PATENT APPLICATION  
Docket No. 16292.10.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

~~TRADEMARK~~  
 In the application of

Paul E. Madden

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**CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10**

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 26<sup>th</sup> day of May 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment “B” and Response (14 pages)
- Petition for a Two (2)-Month Extension of Time
- PTO-2038 Credit Card Payment Form in the amount of \$450.00
- Postcard

Respectfully submitted,

  
ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 52120